1:Spier E-5 (1929-1932) 1933 NT15 River Yumans NT15

197 kwamai spoke tongues similar or identical with each other, but set off from Maricopa-Halchidhoma.

101 The Maricopa have been historically linked with the adjacent
114 Pima. For this reason they have been invariably dismissed as
171 merely Pima-like by earlier writers who uniformly approached from the side of the historically more important, and more numerous, Pima. Their culture was, however, not that of the Pima. It was rather a lower Colorado culture resembling the Pima to no greater degree than the Pima themselves resembled the lower Colorado peoples.

101 There are today two Maricopa communities; one in the confluence
131 of the Gila and Salt Rivers, the other, smaller, on the south bank of the Salt at Lehi, a few miles north of Mesa. To the local whites, all the members of these communities are "Maricopa." Actually they consist of the five Yuman tribes mentioned above, intermarried through several generations. It would be difficult to say whether Maricopa or Halchidhoma blood is now preponderant: the Kohuana, Halykwamai, Pima, and lesser ingredients, such as Yuma, are small. Today they form tribally unsegmented communities of Maricopa speech.

131 The larger Maricopa community in the Gila-Salt confluence
[162] numbers somewhat under three hundred individuals. Their scattered houses lie on the extreme western end of the Gila River Indian Reservation, a few miles west of Laveen and about fifteen
[648] southwest of Phoenix. There is little contact with the Pima villages, the nearest of which is now ten miles southeast near Gila
[121] Crossing. All the notes on which this paper is based were obtained from this community. That at Lehi was not visited. The
[162] Lehi group was said to consist of a half dozen families, primarily Halchidhoma. The earlier location of these mixed groups was on
[175] both sides of the Gila from Gila Crossing for ten miles upstream to Pima Butte. This area was abandoned in favor of the present locations a half century ago. There is now no Yuman-speaking person in their former territory, nor on the so-called Maricopa Indian Reservation twenty-five miles south, and none in the Gila Bend district.

105 Little of the ancient culture remains, the "Maricopa" having
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